



Connect to Conquer (C2C)

2019

IASbaba's Mains Answer Writing Programme

Test 4

Candidate Name:	<i>Devyani Pandey</i>	Date:	<i>17/12/18</i>
Mentor's Name:		Roll No:	

Table of Marks			Instructions
Q. No.	Maximum Marks	Marks Obtained	<p>Please read each of the following instructions carefully before attempting the questions:</p> <ul style="list-style-type: none">• There are FOURTEEN questions.• All questions are compulsory.• The number of marks carried by a question/part is indicated against it.• The duration for the test is 180 minutes.• Keep the word limit indicated in the questions in mind.• Content is more important than the number of words.
1 (a)		<i>9.5</i>	
1 (b)		<i>7</i>	
2 (a)		<i>7</i>	
2 (b)		<i>7.5</i>	
3 (a)		<i>4.5</i>	
3 (b)		<i>3</i>	
4 (a)		<i>4</i>	
4 (b)		<i>4.5</i>	
5 (a)		<i>3</i>	
5 (b)		<i>4</i>	
6 (a)		<i>4.5</i>	
6 (b)		<i>3</i>	
7		<i>7</i>	
8		<i>7</i>	
9		<i>6.5</i>	
10		<i>5.5</i>	
11		<i>8</i>	
12		<i>8</i>	
13		<i>8</i>	
14		<i>8</i>	
	Total Marks:	Total Marks Obtained:	
	250	<i>84</i>	

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overall feedback

- ① Enrich your answers with quotes, examples and philosophical excerpts.
- ② Let your approach to case studies be as pragmatic as possible
- ③ Do not provide unnecessary elaborations for case studies. Instead provide more dimensions of the case with brief explanation.

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1. (a) Expand upon the concept of 'environmental ethics' Why is it so important in 21st century? (150 words) (10 Marks)

Ans: 'Environmental ethics' is right behavior or treatment we give to our surroundings, or the right levels of exploitation / use we make of the natural resources.

3
It deals with the ~~complex~~ problems of 'need' and 'want' balance of humans and the right amount we can extract from natural resources to fulfill our needs in a sustainable way.

It is important in 21st century because →

1. Environment degradation prevention →

Chalking out right practices can lead to clearer path of what to use.

2. Climate change threats →

humans are responsible for 6th mass extinction of various species, hence it will be helpful to have env. ethics.

3. Threat to human establishments →

Cities are going to submerge if

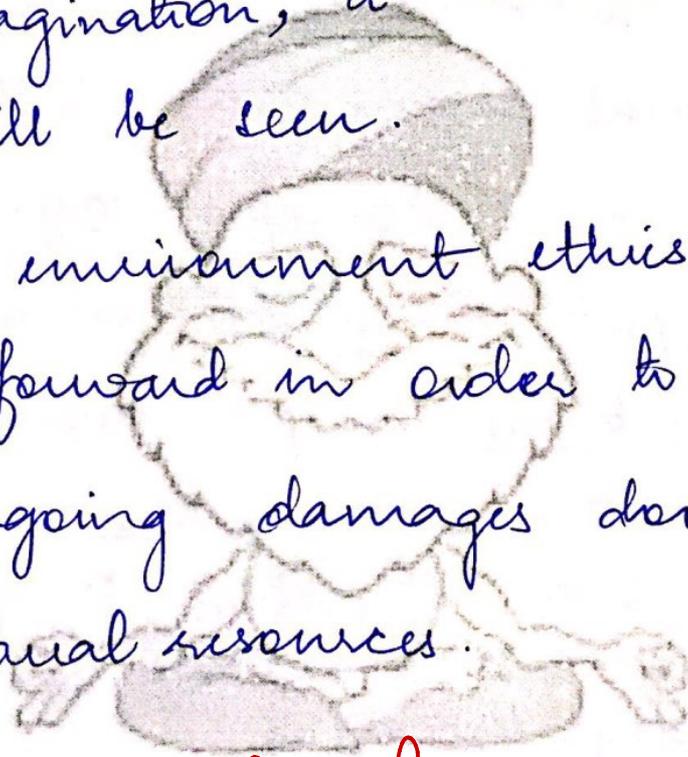
These are technical points

provide ethics related points

we did not stop in our unjudicious use of natural resources.

According to Global Climate Change report, a rise of 2°C in annual temperatures will be catastrophic beyond our imagination, a 100 cm sea level rise will be seen.

Hence, environment ethics is the way forward in order to curb the ongoing damages done to the natural resources.



- ① Environment is borrowed from posterity
- ② Bestowed by god - Tyaktena Bunjitha
- ③ Earth does not suffice for man's greed
→ Gandhiji's quote:
- ④ There is a limit for earth being Kshaniya Dharithi

1. (b) Define the following virtues and describe their significance in civil services:
(200 Words) (10 Marks)

- (i) Prudence.
- (ii) Justice.
- (iii) Courage.
- (iv) Temperance.

Ans: (i) Prudence → The quality of being cautious, or having good judgement. A prudent civil servant will not indulge in irrational behaviours and will show wisdom in taking tough decisions. Prudent nature also regulates corrupt thoughts and actions. As in a situation of communal riots, a prudent officer will show good judgement and hence control the situation. Having a plethora of resources at hand, a prudent officer will always make good use of them and improve the image of civil servants in public.

1.5

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(ii) Justice → The quality of being just. The art of showing right behaviour at the right time. A just officer is impartial for everybody and does not indulge in special treatment for himself or others. Also, he would ensure equality and the general protection of law. The quality of justice is needed in a heterogeneous society like India, to ensure peace and harmony among masses.

(iii) Courage →

Courage is the ability to overcome fear in adverse situations. It is not the absence of fear. This quality makes an officer more humane and reliable. He will also be a stand-up person and

won't be scared when whistle blowing or calling for actions against wrong-doers, even if they are powerful.

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(iv) Temperance →

Temperance means abstinence/abstaining.

It can also mean avoiding sinful pleasures. It is necessary for an officer as, if he has no indulgences/vices

it is more difficult to persuade

him to do wrong or be corrupt.

"A man is most powerful when his needs are less". This applies to civil services as officers have a lot of resources in hand and they have to be tough-willed to resist temptations.

2. Given below is the quotation of moral thinker/philosopher. Bring out what it means to you in the present context:

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(a) "If our civilisation breaks down it will mainly be a breakdown of administration." (150 Words) (10 Marks)

Ans: Administration is the hinge on which our whole civilisation rests. Everything from climate change, waste management, proper use of resources can be done efficiently by efficient administration. Ground level changes are in the hands of civil society, and the directions are to be given by the administrators.

Moreover, all the factors of breakdown of civilisations → war, floods, internal conflicts, etc can be managed and prevented when

Provides brief introduction.

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administration is impeccable

Administration mainly provides →

- ① direction
- ② proper implementation
- ③ reduces chaos in society.

Hence, even if legislators make proper laws for prevention of destruction causing factors, it is the administration which makes sure that these are implemented on ground. If administration breaks, then civilisation goes down with it.

— Break down of administration leads to

- ① citizens becoming hedonistic
- ② severing of social contract.

③ Breakdown of Leviathan

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↳ fall of civilization

2. Given below is the quotation of moral thinker/philosopher. Bring out what what it means to you in the present context:

(b) "Ethics is knowing the difference between what you have a right to do what is right to do." (150 Words) (10 Marks)

Ans: Ethics is the set of values and principles that guide our behaviours.

Ethics is the behaviours which is →

a) Beneficial to society

b) Beneficial to individual

c) Beneficial to humanity.

Ethics is difference b/w right to do and what we have a right to do as →

① Even if we have certain rights, it is sometimes ethical, NOT to use them.

eg → if there is wedding in my neighbourhood and loud music, I will not call police, as it is for one day and will ruin my relations

Candidates must not write on this margin

with them in the longer run.

② It is also doing ~~certain things~~ for which there ~~is~~ no written law, but it is beneficial for the society.

eg → There is ~~not~~ written law that we have to help neighbours, but we do that to make a better society.

Hence, ethics' scope is greater than laws and legality. It is the good sense in which we have to act in order to preserve the growth and functioning of society.

link this to rights conferred on an individual.

Real time examples will add more value

① Right to entrepreneurship.

- Vijay Malya v/s Azim Premji

(Philanthropy)

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② Graduates have the right to choose the job - serving India or moving abroad.

3. (a) Examine the significance of social influence and persuasion in civil services. (150 Words) (10 Marks)

Ans: Social influence → is making an impact upon society and the effect society has upon an individual's behaviour. social influence can be through →

① leadership ✓

② Peer pressure ✓

③ Persuasion ✓

A good civil servant can influence people of all ages through morally right behaviours and good administration.

Persuasion → is the art of getting desired behaviour from an individual by dialogue or message delivered through the source.

Persuasion is the most important resource at the hands of civil

servants, in adverse situations.

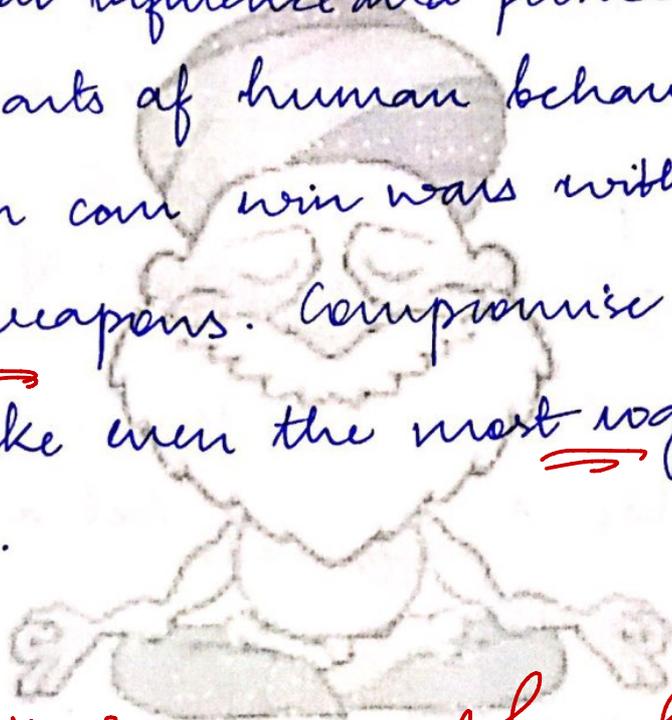
Eg → Retired IPS officer Dineshwar Sharma was sent to persuade insurgents in North East, and they complied with govt. demands.

J
E
K

Ravi-Munish accord

⇒ Both social influence and persuasion affect emotive parts of human behaviour.

Persuasion can win wars without having to use weapons. Compromise and dialogue can make even the most rogue persons comply.



Provide more examples for social influence

① How people were motivated to undergo difficulties during demonetization

② Instrumental works of

ASHA in health sector.

3. (b) How does attitude affect behaviour? Are attitude and behaviour of a person always in sync? Critically examine. (150 Words) (10 Marks)

Ans: Attitudes have three parts →

- ① Cognitive *Can use this*
- ② Affective *I think, so I am*
- ③ Behavioural.

"What we think & feel, we do." *— Rene Descartes*

Attitudes are the values we hold towards particular objects. It is more specific determinant of behaviour.

Whatever we feel and think about a particular thing, we behave in that way.

However, attitudes & behaviours are not in sync when →

- ① Person does not want to show true attitude, due to fear of ostracisation reprimand, or punishment.

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② Distance b/w attitude ~~object~~ & person is greater.

③ To gain personal or material favours, one might not show true attitudes.
eg → one, ^{doctor} might hold -ve attitude towards female foeticide, but might indulge in it in want of money.

Attitude, attitude & behaviour are 2 important parts of human mind.

Provide examples to the other side of the question as well.

i.e. How attitude effectively precedes ones behaviour.

(Question asks to examine critically)

4. (a) The aim of education is the knowledge, not of facts, but of values.
Comment. (150 Words) (10 Marks)

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Ans: "Education is the most powerful weapon which you can use to change the world."

Education has the most imp purpose in providing values, as facts come by in the process of it.

2. Facts can be learnt anytime by a dictionary or google itself. But what makes a human is values that are used every second to make a harmonious world.

Values are inculcated from school through teachers, curricular & extra curricular activities. Education,

Provides the values of →

- ① Patience
- ② Team-work
- ③ Perseverance
- ④ Impartiality
- ⑤ Integrity
- ⑥ Discipline.

Education is a long process through which individuals learn how to manage their emotions and use them in a productive fashion.

A value-based education is always better than fact based because it is what makes a man, a human being.

① "Education without character is a crime" - Gandhiji's J. Singh

② "Education is not filling a vessel, but lighting a lamp" Socrates

Ex + Educated people evading taxes getting radicalised etc.

Provide values and examples.

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4. (b) We are passing through a crisis of values in our social and political life which gives special urgency to the role of family in inculcating values. Comment. (150 Words) (10 Marks)

Ans: The growing trends of intolerance, impatience and apathy for others is seen everywhere. Populism and nationalism are giving way to closing boundaries & hate-crime.

Here, family can inculcate values in an individual teaching him values that will lead to harmonious society.

① Role of mother → teaches patience and tolerance. Rewarding nature of mother can make secure attachment, which in turn can lead to impartial, disciplined and patient nature of individual. Also, the opposite natures shown by individuals are also due to unhealthy and insecure

2

You need to link each of four

① ② ③ ④
Points of crisis of values.

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relationship.

② Role of father → teaches male child to behave according to his sex, and female child to manage heterosexual relationships.

avoid this.

③ Role of siblings → inculcates teamwork and tolerance for peers, and also a sense of competition.

Hence, family can give way for better realisation of goals and a happy & content society.

→ ① Increased gender violence
→ forgotten sisterhood.

→ ② Communal riot
→ forgotten brotherhood.

→ ③ A bandoning of parents
due to nuclearisation
of families.

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"Vasudhaiva Kutumbakam" curbs "misofic mentality."

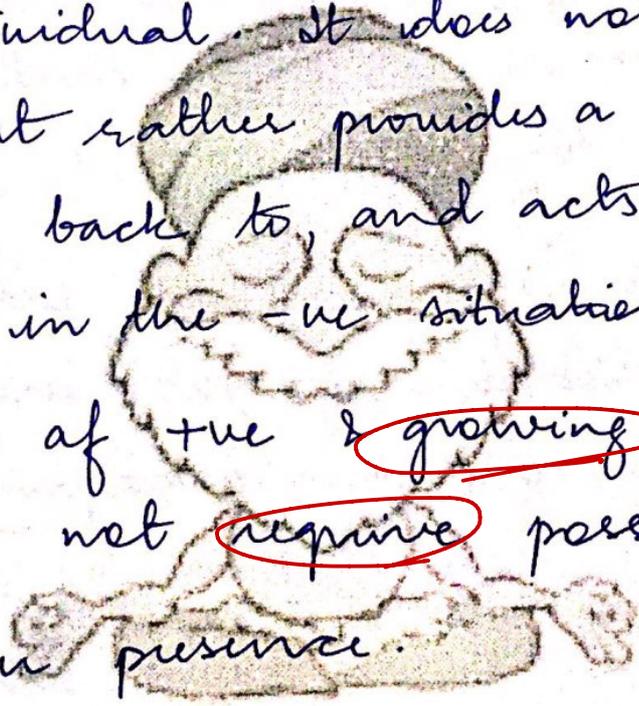
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5. Bring out the significance of the given statement in the present societal context. (150 Words) (10 Marks)

(a) "Love does not claim possession, but gives freedom."

(b) "Politics have no relation to morals."

Ans: (a) "Unconditional and non-judgemental love works as a support system for an individual. It does not limit him, but rather provides a surface to fall back to, and acts as a shield in the -ve situations. When love is of true & growing nature, it does not require possession or even presence."



not clear

eg- love of mother acts as support and as children grow up and are separated from mother, it never fades away.

Best way is to explain with examples

(1) love for pet animals v/c wildlife

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(2) Explain growing, acid attacks

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avoid this

(b) Politics is considered a dirty game. People demean & defame others in order to look good in other's eyes. However, as Mandela had the vision of Gandhian Politics, i.e. forgiving in nature. Our politicians can also become the forgiving and secure individuals, who do not indulge in malpractices and work for the betterment of the country. They should inculcate Patriotism, not Nationalism.

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Explain morals like

- selfless service
- not hankering for power
- Empathy
- Tolerance

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6. Does ethical decision making always lead to ethical consequences?
Critically examine. (150 Words) (10 Marks)

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Ans: Ethical decision making ensures better results, but not always ethical consequences.

Sometimes, a decision taken with a good sense can also lead to disastrous consequences, due to many internal factors.

Eg. D. Roopa, 19 Prisons took ethical decision in showcasing anomalies but got transferred, instead of reward.

* However, this does not mean we stop acting ethically.

Acting ethically leads to →

- ① Internal locus of control → not clear
- ② Clear conscience of individual.
- ③ sense of satisfaction.

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- * As Iyita says → "Work hard and do not care for results."
- * Kant's deontological ethics also calls for ethical means, ~~not ends~~.
- * Gandhiji always called for ~~ethical means for ethical ends~~.

Hence, ethical means may not always lead to ethical ends, but it more or less ensures that good judgements can do good for a considerable no. of people.

Question asks to examine critically
→ Provide examples to both the sides of the question.

7. Who is your favourite moral thinker/ philosopher? What lessons have you learnt from his/her teachings? How do you apply them in your personal life? Discuss. (150 Words) (10 Marks)

Candidates must not write on this margin

Ans: Mahatma Gandhi is my favourite moral thinker. His contribution to our national freedom struggle is seen even today. His teachings have universal appeal, especially for youth. His sayings are also not ambiguous & easy to understand.

I have learnt the following lessons →

Being over some things from life, Gandhi's and his philosophy quotes

① Discipline → as a student, it is the most imp aspect of life, and following a certain timetable gives tremendous results.

not clear. ↑

② Simplicity → indulging in lesser things and reducing our needs brings

peace in our lives.

③ Abstinence → Be it from drugs or other pleasures, bodily harm can be prevented & time constructively used.

I apply these teachings like →

① As the menace of drugs is high in youth, I keep in mind Gandhiji's principle of abstinence.

② I try to be truthful and also buy vegetables & other things from poor villagers, increasing their auto-
nomy.

Also, I keep in mind →

"Nature has everything for man's need, but nothing for man's greed."

→ Sarvodaya, Harijan seva, non-violence etc.

8. What sort of political attitude is required in a diverse democracy like India? Discuss. (150 Words) (10 Marks)

Candidates must not write in this margin

Ans: Political attitudes of tolerance, impartiality, justice, truthfulness and regard for everyone is required in India.

Politicians have following roles →

① Policy-making → They have to take care of every section of society.

tolerance, they need to be empathetic

② Public appeasement → They have to be good arabers & just in nature.

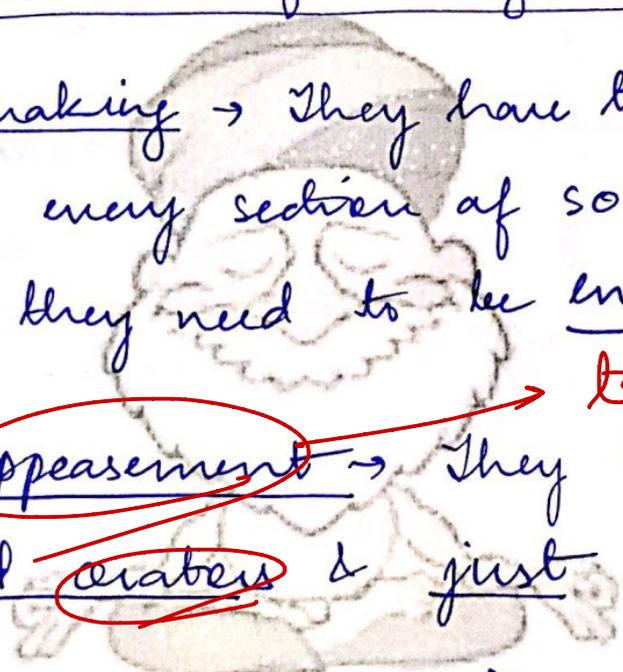
③ Role of opposition → Patience and prudence is key to constructive use of opposition in legislative assemblies.

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— Winston Churchill.

3
Can use this
"There is no personal friend or personal enemy. There is only personal interest."



② Honesty, Diligence, Integrity and courage are also required, as they have lots of resources at hand.

In India, corrupt political leaders are easily made. But, an honest and diligent leader is made through a lot of virtues and discipline in the right amount.

Politician should avoid

→ hate speeches
(tolerance)

→ nursing their constituencies
(impartiality)

→ subjugating minorities etc.,
(secular).

Provide examples, also link your points to "live with democracy"

9.

Section-B

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You are the head of the Ethics Committee on Genetic Engineering. Your job is to examine the ethical dimensions in the field of genetic engineering. One day you receive an application for ethical clearance from a big pharma company which is planning to launch the technology of embryonic gene editing. This technology shall help expecting parents to have children with desired traits and qualities. Moreover, it shall also reduce the risk of chronic diseases in the lifecycle of the newly born.

You get a feeling that allowing this technology will create a controversy. A section in the society feels that it would be immoral to interfere with God's creation. Moreover, such decision would also leave the poor and marginalised sections deprived of the fruits of the new technology as it is highly expensive. On the other hand, the scientific community backing this technology believes that such a ground breaking success should not be wasted on moral or ethical grounds. It has always been in the nature of human beings to innovate and invent, thereby, improving the quality of life. Gene editing would be immensely beneficial for humanity as it would open endless possibilities for improving human life and alleviate their sufferings.

What decision would you take in this regard? Substantiate your view point with suitable reasoning. (250 Words) (20 Marks)

Ans: The problem in this case is →
Ethical dilemma to allow genetic engineering for designer babies/ or alleviation of diseases, on economic and moral grounds.

Stakeholders of this case →

- ① Scientists of genetic engineering.
- ② Parents of unborn babies.
- ③ Babies.
- ④ Society.

Options available :

- ① Ban all genetic engineering at embryonic stage.
- ② Allow all genetic engineering without any regulations.
- ③ Allow some engineering to prevent deadly diseases, but not to have desired traits.

The best way forward here is to allow genetic engineering at some level with regulation and proper surveillance.

All technology faces opposition, but if it is proving life-saving then it should be given a chance. It was also seen in the case of IVF technology in the 1990s.

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However, I would make sure that

- ① Technology be used ~~at~~ with proper care.
- ② Economic costs be regulated.

As for economically weaker sections, allowing tech. to develop will make it cheaper in near future. And dire cases of life and death should have govt backing / health insurance for such technology.

I would allow the technology to develop and used with prudence, as growth is the essence of life. However, conditions will be set to prohibit technology for designer babies.

→ Provide reasons for questions (1) (2)

→ Provide examples
G.A.C. in India
#F.A.O.C. 2.12.

Word limit exceed & not

10.

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You have been posted as an election observer in a remote district of a naxal affected state in central India. The political atmosphere in the district is highly toxic as the naxalites have threatened to disrupt the elections and kill the voters if they come out to cast their voters. The government has issued special instructions to the field officers that polling has to be conducted at any cost. Your district is highly sensitive and therefore you request your superiors for added security. However, despite multiple requests and reminders, you have been denied adequate police reinforcement. Rather your superiors have instructed you to conduct the election with the available manpower. The situation has become quite frustrating and frightening to you and your colleagues. There is fear for life everywhere.

One day, you receive the news of a media crew getting attacked by the naxalites in your district. Three media persons and two paramilitary officers have died in the attack. This makes the situation even worse for you. Your colleagues and subordinates have started to pack their bags and return to their homes. They don't want to risk their lives for the job.

In the midst of this chaos, one of the senior officers of the paramilitary force deputed in the district offers you a suggestion. He suggests that he can fake an attack on the base camp housing the election officers and show it as an emergency. This would force the government to send reinforcements to your district. It would increase the morale of the officers and they would be ready to perform their duties. The suggestion involves a small lie but it has got the potential to address the chaos.

What decision would you take in this situation? Also provide the reasoning for taking this decision. (250 Words) (20 Marks)

Ans: The problem here is to persuade my seniors as attack has taken place and also colleagues about responsibilities.

* Stakeholders here are:

- ① Voters
- ② Colleagues
- ③ Police personnel

- ① Seniors -
- ② myself -
- ③ Nanals -

Options available to me are →

- ① Leave the place due to ~~fear of life~~ and elections can take place later.
- ② Remain there while ~~risking~~ life and ask seniors for help.
- ③ Take an attack and ~~gain~~ help and praise from seniors.

I would choose to remain there and

write a newer request letter for help.

This option will make sure that elections are conducted rightly. Also, now my seniors might be sensitive to the problem and send reinforcements, to help

with conducting the elections.

Also, the rebels' aim will be defeated if I stay there and also, my staff's morale will rise with the added security.

While, the elections are concluded it will restore faith in democracy and peace in the area.

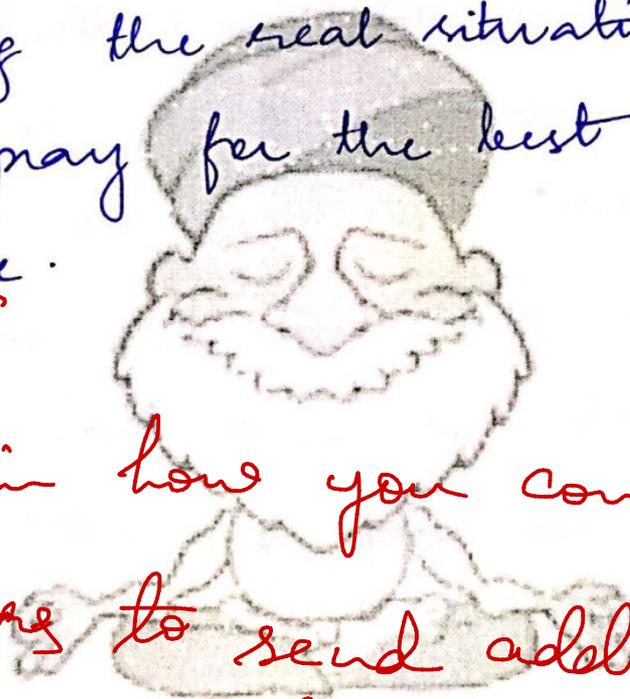
If I take the suggestion and fake an attack, it will lead to more chaos, and people's trust in the administration will be gone. Since, a genuine attack has taken lives and it ~~has~~ may also lead to the automatic deputation of more security, faking an attack is all the more wrong and unethical.

not required

Keep it precise

Moreover, ~~one more attack will~~ be highlighted ~~in the media~~ and the reputation of public office will be tarnished.

Hence, I will write to my seniors showing the real situation and I will pray for the best outcome possible.



Explain how you convince the seniors to send additional force. & how to motivate your colleagues

11.

The citizen welfare society of which you are the secretary, has organised a party. The chief guest of the party is the local leader who hails from a dominant community. You know that the leader has got extreme communal views on certain controversial issues and his presence in the party might vitiate the atmosphere. You request the invitation committee to cancel the invitation as it might disturb the communal harmony in the society. However, other members of the committee tell you that the leader has promised substantial funding for the society in lieu of support for his candidature in the elections. Cancelling his invitation will not only cut the funding but will also be counterproductive as he might become the future MP of the region. You know that the financial status of the society is precarious and it requires immediate support. However, inviting the leader would compromise the very foundational philosophy of your society that is based on brotherhood and fraternity. You have to choose between survival and principles.

Candidates must not write on this margin

Now, answer the following questions:

- (a) What values are at stake in this situation? Examine.
 (b) How would you tackle the situation? Analyse. (250 Words) (20 Marks)

(a) Values at stake are →

- (i) Integrity of the community.
 (ii) Values of brotherhood and fraternity of my society.
 (iii) Self-esteem of society members for calling a compromised person for funding.
 (iv) tolerance and impartiality of the society members.

Explain each value

Include more points.

- your duty as an enlightened citizen.
- Duty of a public representative
- A lojuring vengeful politics

4. I would tackle the situation by not inviting the local leader to the ceremony.

His views are not in sync with my society's beliefs and that is reason enough that he should not be there.

Moreover, he has radical views and my society does not endorse. As for the question of funding and future development →

① I will figure out other sources of funding, like Municipal corp. or NGOs.

② Collecting money from members will also help for the time being.

Answer is correct but not practical
① Cannot run a community from donations
② Cannot confront the MP

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③ If the society holds such principles and adheres to them, then general public can also come forward for funding.

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As for the question of the future, my society should receive as much care and development from the MP as any area. If that is not the case, we will approach him with questions and ~~take~~ the necessary legal actions against him.

This option in this case is best suited as compromising today on values means more compromise in the future, leading to unethical and immoral practices.

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12.

As brand ambassadors of leading consumer products, it is the responsibility of celebrities to endorse the items manufactured by the big companies. In lieu of their endorsement, the celebrities are paid heavily by these companies. However it is no secret that the celebrities endorsing the products don't necessarily use the product themselves.

Now, answer the following questions:

(a) Do you think such endorsements violate professional ethics? Substantiate your response.

(b) If something wrong happens with respect to these products e.g. complaints of adulteration, adverse health effects, poor or substandard quality etc, should in that case the celebrities be made accountable? Critically examine.

(250 Words) (20 Marks)

2 (a) Showing that they use the products and not necessarily using them amounts to cheating the public. Also, in some cases these are harmful and cause relative deprivation in the society.

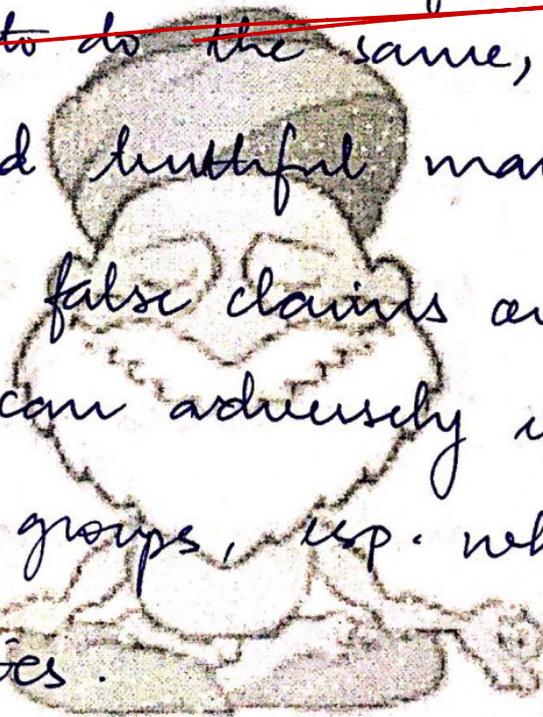
Showing celebrities using such products leads to consumerism, and miserery? among youngsters. Ethical conduct would be ~~to~~ actions and words

Link your answer to professional ethics.

in the same line, and it is not seen in such advertisements.

However, if a celebrity is actually using a product or been to a destination, then they can call the people to do the same, in a more subtle and truthful manner.

Lies and false claims on TV or elsewhere can adversely affect the vulnerable groups, esp. when done by celebrities.



↓
do not repeat.

Professional ethics

- (1) Leading the masses cannot afford miss leading.
- (2) With power comes responsibility.
(here the power of social influence)
- (3) Betraying the trusted ones.

b) ~~to if~~ when signing the contract of endorsement, the celebrity be told about all the harmful effect of the product. In such case, the celebrity should be made responsible for the products they endorse.

3.5
They should themselves take responsibility to find out about the product they are endorsing.

eg. Amitabh Bacchan stopped endorsing Coca-Cola when a girl told him about adverse affects of it.

However, moral duties cannot be enforceable. But in case of celebrities, they draw huge

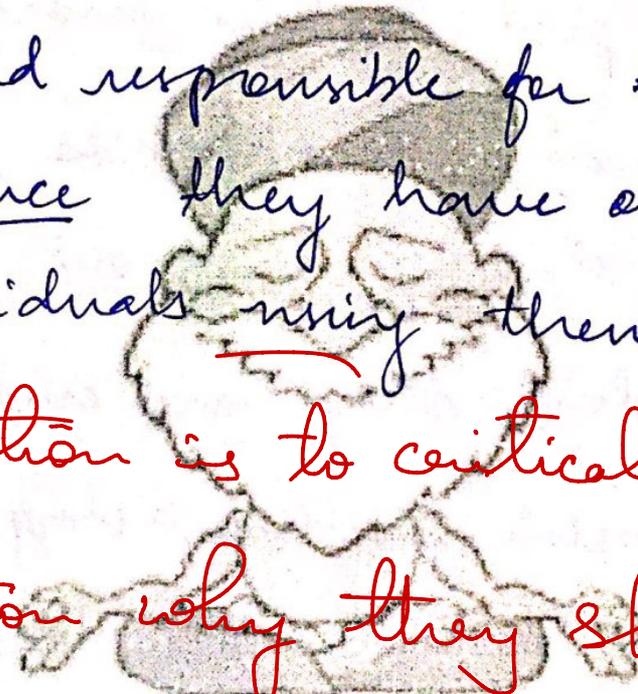
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~~amounts of money from harmful products.~~

Candidates must not write on this margin

If it is found that they knew beforehand about effects, and still endorsed that, then they must be held responsible for the social influence they have on the individuals using them.



Question is to critically examine - Mention why they should not be held responsible

- ① Publics cannot be blind followers
- ② Practical difficulty in fixing the responsibility

Ex: Dhoni's case quashed in SC.

13.

A poor widowed mother is pained at heart to see her small baby cry daily for a bottle of milk. She can't afford the basic necessities of life and is frustrated to see her baby suffer from hunger. Even at the heights of personal pain and suffering, she doesn't want to beg on the streets. She has tried everything in her capacity to find some work to sustain her family. However, there doesn't seem a way out of her predicament. With each passing day, her hopes are getting dimmer by the ruthlessness of life and she is on the verge of being broken, from within.

However, as luck would have it, one fine day a neighbour approaches her and offers her money for a small favour. He wants her to deliver a parcel to a nearby locality. In return, she would be getting ten thousand rupees. She agrees to take up the job as she can't wait to finally see her small baby have some milk and food. She takes the parcel and leaves for the location mentioned by her neighbour. While crossing a foot over bridge, the idea of looking into the parcel strikes her mind. She wants to ensure that she isn't carrying anything illegal. However, to her utter surprise, she finds a kilo of heroin inside the parcel. She is shell shocked to see this. She stops walking immediately. Her thoughts start a battle in the mind. The image of her crying baby appears every second she thinks about abandoning the parcel. She tries to convince herself that if not her, then someone else would deliver the parcel. The heart of a mother seems to have overpowered her senses.

What should the mother do in this situation? Also comment upon the ethical dilemmas that she must overcome to make a decision. (250 Words) (20 Marks)

Ans: The ethical dilemmas that the mother faces are →

Good attempt

- ① Money required by her and illegal work not to be done.
- ② Feeding her child → not doing the job will not pay her and her child will be hungry.

3. Responsibility as a mother vs unethical job provided to her.

The mother has the following options
in this situation.

- ① Deliver the parcel and take money without worrying about legal consequences.
- ② Abandon the parcel and not get any money,
- ③ Hand parcel to the police, and find a job.

The mother should hand the parcel to the police and explain to them her situation. If she delivers the parcel, and there is harm to her conscience and if she gets caught then further abandonment of the baby.

Also, if she does this job once then she will be made to do more such illegal jobs that would be disastrous for her future.

As she can intimate the police about the whereabouts of this drug peddler, then chances are she can get rewards. She can also pray for a job to the police and tell them about the situation of her and the baby. *request*

The baby will always be taken care of by the police by placing her with CWCs or local orphanage till the time mother gets a job.

14.

You are dealing with a highly confidential file in a government ministry. There is pressure from the top to clear the file immediately. Seeing the urgency, you sense that something might be fishy with respect to the proposals made in the file. While examining the issue, you realise that the policy proposal aim to benefit a few industrialists only and is not good for larger public interest. You move the file with your observations and recommend that the proposal should not be approved. Your comments on the file angers the concerned minister. He summons you and threatens to transfer you to a remote locality if you don't resubmit the file with positive comments. Transfer is one thing that you can't afford at this point of time though. Your parents are ailing and getting treated in the city. You are also expecting a child in a few months of time. Relocating to a remote place would mean immense hardship and misery for you and your family.

Candidates must not write on this margin

What alternatives do you have in this situation? Which one would you choose and why? Substantiate your decision. (250 Words) (20 Marks)

Ans: I have the following alternatives.

- ① Pass the file and avoid getting transferred.
- ② Not pass the file and get transferred and deal with the hardship.

③ Values at stake →

- ① My integrity with respect to not compromising with values.
- ② Family's sufferings if I resist and get transferred.
- ③ Role as a daughter to take care of my family.

second

I will choose the first alternative,
i.e. → will not pass the file and
will try to explain the ramifications
of only appearing a few industrialists.

If the ministers agree, then it is
a win-win situation.

However, it is most likely that
they will not agree as they might
be having some gain in it.

Hence, if they transfer me, I
will shift myself and keep my
family in the city as it is
unavoidable the treatment of
parents and well-being. I can
always visit them at the

Candidates
must not
write on
this margin

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weekends, and get maternity leave and shift to the city when the baby arrives.

Candidates must not write on this margin

In this way, I will not compromise on my values and also be a good daughter to my family.

