



Connect to Conquer (C2C)

2019

IASbaba's Mains Answer Writing Programme

Essay Test 1

Candidate Name:	Saranya.R	Date:	19/12/18
Mentor's Name:		Roll No:	

Table of Marks			Instruction s
Evaluation parameters	Marks Obtained Essay-1	Marks Obtained Essay-2	<p>Please read each of the following instructions carefully before attempting the questions:</p> <ul style="list-style-type: none">• There are three essays.• Candidate has to attempt two out of three essays.• Word limit, as specified, should be adhered to.• Content is more important than the number of words.
1.Introduction			
2.Content			
3.Structure			
4.Creativity			
5.Language Flow			
6.Conclusion			
Total Marks			
Maximum marks: 250	Marks obtained		

REACH US

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OVERALL FEEDBACK/COMMENTS

To be filled by the examiner

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Write any two of the following essays in 1000-1200 words. (180 minutes)

1. Will humanity reach the time when there will be no more technological advancement? ✓
2. All that we are is the result of what we have thought. ✓
3. They who can give up essential liberty to obtain a little temporary safety deserve neither liberty nor safety.

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SECTION - A

①

WILL HUMANITY REACH THE TIME
WHEN THERE WILL BE NO MORE
TECHNOLOGICAL ADVANCEMENT?

Unknown to the eyes of consumers enjoying benefits of door step delivery is a big warehouse, so huge but requiring only 60 robots to manage it! The efficiency has shot up by three hundred percentage, with men being employed

only at the packaging end.
yes, welcome to Alibaba - the
e-commerce giant mapping people's
choice.

Today, we are in an era
where inventions and discoveries are
swifter than ever; Earth is smaller
as men leap to neighbour planets
and a trip to Mars is no more a
dream.

TECHNOLOGY :

Putting into common usage,
a scientific understanding to make
the short stay in earth more
comfortable is a technology. Any
thing we use, food we eat, infrastructure
we construct is a possibility brought
by technology.

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GUMMPSE OF EVOLUTION:

We get into the flashback of how early man found fire and wheel to get the roots of technological advancement.

Slowly decentralised efforts were seen in many civilisation when mining, building dwellings, weaving and cultivation made stride.

A quick catapult of Industrial revolution from England projected technological advancements to faster pace that quickly with its consequences found roads, waterways, railways, steam power, gasoline power, industries, some manufactured on large scale, Airplane as its benefits.

Metastasising nature of strides in technological fronts found expression in preparation for World

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Wars ironically. Electricity, electronics and radio waves were put to complete tests through radars, enigma and propaganda movies made.

Cold war period saw space race and nuclear stockpiling, basing foundations for today's extraordinary flexibility in usage of atomic power and the global commons.

The impetus provided by digital waves has multiplied the inventions particularly in the last 35-40 years with transistors and chips becoming smaller and smaller ~~too~~ complimented by internet and cloud storage turning larger and larger.

Artificial intelligence powered by machine learning, 3D printing with additive manufacturing,

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manned space explorations and private nano satellites, stem cell experimentation and phenomenal growth of organ transplantations, striving closer to origin of universe powered by gravitational waves and neutrino observations. Sometimes render us the awe-struck feeling of living in a science fiction.

From trying to store one's ideas in palm leaves and birch barks to enrich future generations, we have travelled long when every human has an easier channel to telecast it to world via Social Media, any moment.

DEATH OF INNOVATIONS PREDICTED:

Many a time, a doomsday is signalled for humanity, which means humans succumb to

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forces of nature without any idea to escape the firm hold. Elimination of humanity shall be concluded as the end of innovation or the end of sixth sense.

The limits to growth theory proposed there will be end of resources and that we would be left out with unproductive polluted lands.

Malthus predicted mass starvation and death with imperceptibly growing population.

Scientists have unearthed mass extinctions earth previously witnessed, and absolute culmination of species like dinosaurs.

Popular and influential scientists

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Albert Einstein and Stephen Hawking have expressed fears about eventuality of human race as such and their intelligence.

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THRUSTING FORCE :

A question that lingers mind often is, what drives humanity towards technology and innovations.

An unlimited desire to go higher and higher, know more and more and accumulate wealth for generations to enjoy, to be able to see oneself as a bigger self compels dynamism.

Quick fortunes are made by tapping into demands of larger community, now referred to as market. For example, only as people are ready

to afford newer models of cellphones are manufacturers releasing new models almost every fortnight.

The intense competition compels to innovate to stay relevant and retain the excitement of people, in any field be it media, merchandise, food or entertainment.

The difference between technology then and now is that, earlier it was brought into business models or mainstream after secluded experiments while now innovations are within the business models, thanks to laissez faire.

PROBABILITY OF BEING EVERGREEN:

As seen, demand drives technology. Focus being only only

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exploitation of resources, we kept economic wealth generation as the agenda for so long.

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Now, sustaining the earth itself requires technology. New areas to ponder include renewable energy, climate engineering, green technologies.

Similarly, whatever dramatic technological generation has not translated to human satisfaction, happiness, health and love. Technologies for inner well being is another shortly explored area in world at large.

Sustaining big population of about 9 billion by 2050, requires technological advancements in land management, cultivation, food processing and organisation.

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Medical sciences from germ theory, pasteurisation has now several super speciality for each organ of the body. But preventive medical methods are still.

Gig economy and joblessness have brought in challenges like unemployment.

Technology at social level is not well developed. Though has transformed education and healthcare, poverty alleviation for masses shall be empowered by technology in future.

We have come to know how ancient texts contain details of plastic surgery and organ transplant. Also it took longer for a kind of house in the Indus Valley civilisation

to be built again. Sometimes civilisations die with their advancements to reach it again, the successors take longer.

Tomb for technology in the near future seems impossible. Unless every person in the world feels contented and has access to everything needed and wanted, technology shall keep taking up new avatars.

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ALL THAT WE ARE IS A RESULT
OF WHAT WE HAVE THOUGHT

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The Passionate pride of India "Hima Das", the athlete after her victory recently spoke of how she kept insisting that she will travel by flight to foreign land someday. This was seen as ^{only} a dream by her impoverished father, which she achieved.

Mind, according to Indian tradition is seen as a "kalpaniketa" that is the one that gives whatever we ask for. This formed the basis for the idea of "Right thought", "Right faith" in even heterodox sects.

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Raja Rom Mohan Roy saw his sister-in-law burning alive in the funeral pyre and resolved to end Sati. The commitment, became progressive action through Brahmo Samaj that paved way for its abolition.

Kalpana Chawla once described how in her childhood, sleeping under open skies dreamt of being at the stars someday consistently breaking barriers for Indian women to fly.

Dr. Venkata Ramaswamy envisioned of curbing "unwanted blindness" while in British India, and began a set up with seven beds for eye care. Today the renowned Arvind Eye care has more than five tertiary hospitals and is a successful case study of

Harvard School. ^{ESSAY 2}

These experiences exemplifies the power of thought. A thought desired unwaveringly shall benefit the society besides the individual. It helps surpass physical deficiencies and bring in a new vigour. It is best said as Gandhiji said

"Strength does not come from physical capacity; it comes from indomitable will"

The thought of being inferior and incapable to rule and administrate helped British easily enslave Indians economically, physically and even mentally.

Then came the new thought

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to invigorate Indians with replenishment of lost pride. Spiritual salvation of individuals for social salvation was targeted by many individuals and organisations like Ramakrishna Math, Anja Samaj, Servants of India Society. Then said the unorthodox Monk

"What you think, you shall be that.
If you think yourselves weak,
weak you shall be.
If you think yourselves strong,
you shall be"
- Swami Vivekanand.

Overcoming the individual barriers, people were ready to relieve themselves of foreign domination. Then emerged another leadership,

that said

"Man is but a product of his thoughts" - Mahatma Gandhi

Because for anything to be implemented, seed has to germinate in the mind as thought. It is the beginning.

The implanted seed of freedom, found light constantly with steering appealing to the conscience of the enemy upholding Satya, Ahimsa and Satyagraha exemplifying a novel feature to the world.

Exploring into the power of thought, can we then say the reason for all the suffering is also oneself and one's thought?

Is poverty, illiteracy,

ignorance, emotional / sexual violence, discrimination sought by the person by their own thought?

Although one experiences it, never a person consciously moves towards poverty or violence oneself.

A Rohingya refugee child when given crayons to draw by members of an NGO drew, dirty green clad men stamping bodies and firing bullets.

A Yazidi woman begging with a hungry child on European roads was offered money in return for sexual favours.

Can these conditions, be a manifestation of their own thought? It is a consequence of not giving a thought about others or larger

community. It is not about charity alone. Any thought or action performed has consequences for oneself and for the community.

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It was mission of Mother Teresa to "care for the uncared" that established Missionary of Charities and worked among the leper, diseased and orphaned.

Again it was individual effort of Ambedkar after facing continuous sacrilege marginalised Dalits were empowered strongly constitutionally.

Lack of food for people is not due to lack of grain but lack of love in human hearts.

There are innumerable examples where even simple unknown housewives

mothered many orphan children. This compassionate thought is what is missing or is insufficient to accommodate so many in a society where large portion of people are suffering.

When we look with a greater perspective, countries fought battles and war when they prepared themselves for one in the ~~18~~ 20th century. Some countries became industrial and technological super giants as Japan and Germany when thought was to become one.

Thoughts are not without unintended impacts, sometimes progressive at other times degenerative.

World with Keynesian

economics worked for wealth creation intentionally. But environmental degradation and cultural homogenisation were unintended. Even women empowerment through technology and their political progress was unintentional.

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When Einstein arrived at Mass-energy equation through dedicated food for his thought, the massive aftermath of nuclear bomb was unintended.

Thought today has become vulnerable. Technology usurped social media through various algorithms in many cases decides what people should think about. Thinking patterns of what is success, what is love, what is the duty of a government or even how a person shall vote

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might be decision of someone else if one is not choosy and careful enough, data mining goes deeper enough into lives these days.

Thought is powerful. But a conscious, compassionate thought is more purposive with stronger fragrance of joy. In some way all that we are is a result of what one has thought for oneself or others.

Is it not better for us to live in a world with more positive vibes of joy, love, care, selflessness and philanthropy, when it is all truly possible!